

The Ancient Mother Church of Brighton, St Nicholas of Myra



The Liturgy of The Passion – Good Friday, 29th March 2024

Welcome. St Nicholas' is the original church of Brightelmston village, and the Ancient Mother Church of Brighton: a haven of peace and prayerfulness in the heart of our city. We celebrate diversity, and believe that God's unconditional love is for all. Children are very welcome here.

The Eucharist is celebrated on most days of the week in this church. *See notices inside.*

Instruction in the Christian Faith

Holy Baptism for children and adults

Sacrament of Penance (Confession)

Holy Matrimony and Thanksgiving after Civil Marriage

} by
} arrangement
} with
} the Vicar

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Parish Office Hours:

Weds 12.30-5.30pm, Thurs 12.30-5.30pm

Fri 9.00-4.30pm

Parking is available at St Paul's School on St Nicholas' Road, for the 10.30am Parish Eucharist, from 8.45a.m. until 1.00pm.

If you would like to receive our **regular mailing**, please contact the Vicar.

Follow us online: www.stnicholasbrighton.org.uk / www.facebook.com/StNicsBrighton

THE LITURGY OF THE PASSION

We stand or kneel as the ministers enter in silence.

*We stand as the celebrant prays the Collect and we respond: **Amen.***

*We sit for the Old Testament Reading, Isaiah 52.13–53.12 read by Meta Wells-Thorpe. At the end of the reading we respond: **Thanks be to God.***

We sing Psalm 22, led by Vivienne McKay.



1 (Cantor): *My God, my God, why have you for • sa • ken me?
and are so far from my cry, and from the words of • my • dis • tress?*

2 (All): *O my God, I cry in the daytime, but you do not • an • swer;
by night as well, but I • find • no • rest.*

3 Yet you are the • Ho • ly One;
enthroned upon the • praises • of • Israel.

4 Our forefathers put their • trust • in you;
they trusted, and you de • li • vered • them.

5 They cried out to you and were de • li • vered;
they trusted in you and were not • put • to • shame.

6 But as for me, I am a worm and • no • man;
scorned by all and despised • by • the • people.

7 All who see me • laugh • me to scorn;
they curl their lips and • wag their • heads, • saying,

8 "He trusted in the LORD; let him de • li • ver him;
let him rescue him, if he de • lights • in • him."

9 Yet you are he who took me • out • of the womb;
and kept me safe upon my • mo • ther's • breast.

10 I have been entrusted to you ever since • I • was born;
you were my God when I was still in my • mo • ther's • womb.

11 Be not far from me, for • trouble • is near;
and there is • none • to • help.

**12 Many young bulls en • cir • cle me;
strong bulls of • Bashan • sur • round me.**

13 They open wide their • jaws • at me;
like a ravening and a • roar • ing • lion.

**14 I am poured out like water, all my bones are • out • of joint;
my heart within my breast is • melt • ing • wax.**

15 My mouth is dried out like a pot-sherd, my tongue sticks to the • roof • of my
mouth;
and you have laid me in the • dust • of the • grave.

We stand and join in the acclamation before the reading of the Passion, John 18.1-19.42:

Praise to you, O Christ, King of eternal glory.

*Please join in with the congregational parts in **bold**.*

John: The Passion of our Lord Jesus Christ according to John.

John: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: Whom are you looking for?

John: They answered,

Soldiers: **Jesus of Nazareth.**

John: Jesus replied,

Jesus: I am he.

John: Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he,' they stepped back and fell to the ground. Again he asked them,

Jesus: Whom are you looking for?

John: And they said,

Soldiers: **Jesus of Nazareth.**

John: Jesus answered,

Jesus: I told you that I am he. So if you are looking for me, let these men go.

John: This was to fulfill the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus: Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

John: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

a Woman: You are not also one of this man's disciples, are you?

John: Peter said,

Peter: I am not.

John: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.

John: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

a Soldier: Is that how you answer the high priest?

John: Jesus answered,

Jesus: If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

John: Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

Soldiers and Slaves: **You are not also one of his disciples, are you?**

John: Peter denied it and said,

Peter: I am not.

John: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

a Slave: Did I not see you in the garden with him?

John: Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate: What accusation do you bring against this man?

John: They answered,

Chief Priests: **If this man were not a criminal, we would not have handed him over to you.**

John: Pilate said to them,

Pilate: Take him yourselves and judge him according to your law.

John: The Jews replied,

Chief Priests: **We are not permitted to put anyone to death.**

John: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate: Are you the King of the Jews?

John: Jesus answered,

Jesus: Do you ask this on your own, or did others tell you about me?

John: Pilate replied,

Pilate: I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

John: Jesus answered,

Jesus: My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.

John: Pilate asked him,

Pilate: So you are a king?

John: Jesus answered,

Jesus: You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.

John: Pilate asked him,

Pilate: What is truth?

John: After he had said this, he went out to the Jews again and told them,

Pilate: I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?

John: They shouted in reply,

Chief Priests: **Not this man, but Barabbas!**

John: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Soldiers: **Hail, King of the Jews!**

John: and striking him on the face. Pilate went out again and said to them,

Pilate: Look, I am bringing him out to you to let you know that I find no case against him.

John: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate: Here is the man!

John: When the chief priests and the police saw him, they shouted,

Chief Priests **Crucify him! Crucify him!**

and Soldiers:

John: Pilate said to them,

Pilate: Take him yourselves and crucify him; I find no case against him.

John: The Jews answered him,

Chief Priests: **We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**

John: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate: Where are you from?

John: But Jesus gave him no answer. Pilate therefore said to him,

Pilate: Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

John: Jesus answered him,

Jesus: You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.

John: From then on Pilate tried to release him, but the Jews cried out,

Chief Priests: **If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**

John: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. Pilate said to the Jews,

Pilate: Here is your King!

John: They cried out,

Chief Priests: **Away with him! Away with him! Crucify him!**

John: Pilate asked them,

Pilate: Shall I crucify your King?

John: The chief priests answered,

Chief Priests: **We have no king but the emperor.**

John: Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called

Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

Chief Priests: **Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'**

John: Pilate answered,

Pilate: What I have written I have written.

John: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Soldiers: **Let us not tear it, but cast lots for it to see who will get it.**

John: This was to fulfill what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus: Woman, here is your son.

John: Then he said to the disciple,

Jesus: Here is your mother.

John: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus: I am thirsty.

John: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus: It is finished.

John: Then he bowed his head and gave up his spirit.

Here all kneel or bow, and pause for a short time in silence.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

John: This is the Passion of the Lord.

We sit to listen to the homily.

We stand for the Solemn Intercessions, if we are able.

*At the end of each bidding we respond: Lord, hear us. **Lord graciously hear us.***

*After each bidding the celebrant prays the Collect and we respond: **Amen.***

We stand to sing the hymn:

When I survey the wondrous cross

We remain standing as the cross is brought from the west end of the church. The procession stops three times.

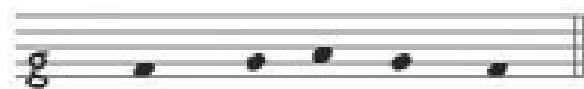
We respond:



This is the wood of the cross,



on which hung the Sa-viour of the world.



Come, let us wor-ship.

We kneel or sit. The cantors sing the Reproaches.

After the Reproaches, we are invited to come forward to venerate the Crucified, kneeling before the cross in silent prayer. You may wish to touch the wood, or lay your red cross on the floor by the Crucifix, as a sign of your prayer at the foot of the Cross.

My song is love unknown,

The Blessed Sacrament is brought from the place of reservation and placed on the altar in silence.

The celebrant introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Celebrant: Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

People: **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The celebrant and people receive Holy Communion. All who are baptised and normally receive Communion are welcome to do so here. If you prefer to receive a blessing, please come forward with this service booklet in your hands. If you are unable to stand, please wave your service sheet and communion will be brought to you.

During Communion the choir sing the anthem: Crux Fidelis.

Crux fidelis, inter omnes arbor una nobilis:
nulla silva talem profert, fronde, flore, germine.
Dulce lignum, dulces clavos, dulce pondus sustinet. Amen

*Faithful cross, above all others, noblest of trees,
nothing so blessed has grown there, not branches, blossoms, or shoots.
Sweetest wood and sweetest nails, sweetest weight is hung on thee.*

We remain seated to sing the hymn:

Were you there when they crucified my Lord?

*We stand for the post-communion prayer and respond: **Amen.***

We depart in silence.

Notices for the Coming Week

Our **programme for Holy Week and Easter** is now out. Please consider making a commitment to attend all the festal services this year (Maundy Thursday, Good Friday and either the Easter Vigil or Easter Day) if you can. They are all integral to the mystery of Easter and our Christian identity which springs from it.

Bring a bell! If you are attending the Easter Vigil mass don't forget to bring a bell (/gong/maracas/pot and lid) to ring during the Gloria. We make a 'loud noise' to the Lord after the silence of Maundy Thursday, Good Friday and Holy Saturday.

If you can spare some **small, plain choccie eggs** for the egg-hunt there is a basket on the table by the door: *thank you.*

And if you plan to come to the **bring and share lunch** on Easter Day, it would be helpful if you could write down what you'd like to bring on the sign-up sheet at the back of church.

The **Funeral Eucharist for John Hodges** will take place on Friday 19 April at 1.00pm. All are most welcome to attend. May our departed brother rest in peace and rise in glory.

Bishop Ruth will visit St Nicholas' on 14 May to celebrate the Deanery **Baptism and Confirmation** service. If you wish to be baptised and/or confirmed, please let Fr Dominic know.

The music recital this week sees the welcome return of Kenny Fu, piano who will play Schumann (Humoreske op.20), Debussy (Image Book) and Rachmaninov (Sonata op.36 No. 2).

Revision of the Electoral Roll 17 March – 14 April 2024. The church's Electoral Roll will be updated in preparation for the APCM. To be on the Electoral Roll: you need to be sixteen and over; baptised and attend the church regularly (this does not mean every week). If you would like to go on the Electoral Roll please get a form from the Parish Office or Frances Lindsay-Hills, the Electoral Roll Officer, fmlindsayhills@gmail.com. Forms to be returned by Sunday 14 April.

If you might consider **volunteering as a sidesperson** (welcomer on the door) at the Eucharist from time to time, please let Fr Dominic or one of the Churchwardens know.

Please remember to continue to collect your used postage stamps and pass them on to Jo Baker who is collecting them for USPG, which is one of our charities.

The Friends of St Nicholas' It's the time of year for members to renew their membership subscriptions for 2024. If you are a member, you will have received an email from Louisa, the Membership Secretary. Memberships can be renewed by paying cash or contactless to Jo or Louisa in church, or by BACS directly into The Friends' account (details in Louisa's email, or to Jo or Louisa in church). £10 for a single membership; £15 for two people living at the same address. If you are not a member and would like to join, please pick up a leaflet from the information table near the south door of the church.

Save the date: the 2024 Summer Fair will be held on Monday 6 May. We will have the usual selection of stalls, the fabulous Hangleton Band and the dog show! Do you have any suitable bottles or unwanted gifts, then please put them aside for our tombola. If you can make jam/marmalade/chutney that would be great, please let Mark Alderson know if you need any jam jars. Our craft stall led by Frances, Susan and the sewing group will be happy to receive any other small handmade items for sale, e.g. macramé, needle point, patchwork, wood turning, pottery, carving etc. Please put aside any good quality books and bric-a-brac too, sorry no clothes please. If you are planting seeds this spring, do a few extra for our plant stall or take some cuttings from your favourite plants. Other stalls will include chocolate tombola, cake stall, BBQ, bar, teas with home-made scones. If you have any questions, please speak to Mark Alderson.

Our sponsored charity this month is **Family Support Work (FSW)**, provides emotional and practical support to families in need. This includes listening, advice, advocacy, food parcels, support groups and play activities. FSW supports families struggling with issues such as poverty, ill health, learning difficulties, bereavement, family break-up and domestic abuse.

Attendance last Sunday – 8am 11 adults; 10.30am 95 adults and 9 children

Names for inclusion in the prayers can be sent to the Parish Office.

This Week at St Nicholas'

Friday 29 th	GOOD FRIDAY OF THE LORD'S PASSION	1.30pm The Liturgy of The Passion
Saturday 30 th	EASTER EVE	8.00pm Blessing of The Easter Fire, Vigil of Readings and the First Eucharist of Easter followed by a party <i>The hope of resurrection</i>
Sunday 31 st	EASTER DAY OF THE LORD'S RESURRECTION	10.00am Morning Prayer (Lady Chapel) <i>Special prayer at both masses for: People of the parish</i> 10.30am Parish Eucharist followed by an Easter Egg Hunt and a Bring and Share Lunch 6.00pm Evening Prayer and Benediction
Weekday Morning & Evening Prayer: Monday 5.30pm, Tuesday 5.30pm, Wednesday 5.30pm, Thursday 9.00am, Friday 10.00am, Saturday 9.00am		

CCLI: 2215476