

# The Ancient Mother Church of Brighton, St Nicholas of Myra



## Corpus Christi Sunday – 19<sup>th</sup> June 2022

**Welcome.** St Nicholas' is the original church of *Brighthelmston* village, and the Ancient Mother Church of Brighton: a haven of peace and prayerfulness in the heart of our city. We celebrate diversity, and believe that God's unconditional love is for all. Children are very welcome here: Junior Church normally meets during the 10.30am Eucharist.

**The Eucharist** is celebrated on most days of the week in this church. *See notices inside.*

### Instruction in the Christian Faith

**Holy Baptism** for children and adults

**Sacrament of Penance** (Confession)

**Holy Matrimony and Thanksgiving after Civil Marriage**

} by  
} arrangement  
} with  
} the Vicar

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*Rest day - Monday*

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Parish Office Hours:

Weds 12.30-5.00pm

Thurs 12.30-5.30pm

Fri 9.00-4.30pm

**Parking** is available at St Paul's School on St Nicholas' Road, for the 10.30am Parish Eucharist.

If you would like to receive our **regular mailing**, please contact the Vicar.

**Follow us** online: [www.stnicholasbrighton.org.uk](http://www.stnicholasbrighton.org.uk) / [www.facebook.com/StNicsBrighton](https://www.facebook.com/StNicsBrighton)

*Please read our Covid-safe guidelines for worship in church*

- Masks are no longer a legal requirement inside the church. However, judicious mask wearing is encouraged! For example, it may be particularly advisable to wear a mask in tight spaces (corridors, queues etc) where others are present.
- Please spread out in the building, and be considerate of others' desire for space. If you stay for coffee after mass, please move away from the servery and circulate in the nave.
- We are continuing to ventilate the building during services.

*If you would like to leave a donation to support the work of St Nicholas', there are dishes at the doors for a collection both before and after mass. A warden will also be available with a contactless machine afterwards.*

## THE EUCHARIST

*Today we give thanks for the gift of the Eucharist, by which we receive the body and blood of Christ, and experience his love and blessing. At the end of the service there will be a Blessed Sacrament procession around the inside of the church, and the liturgy ends with Eucharistic Benediction. Today's celebration enacts the joyful truth of our faith: Jesus walks with us as we take the good news of his love into the world. He blesses us with his presence, and calls us to share that blessing with all whom we meet.*

*We stand when the bell rings. We sing:*

**O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at ev'ry eucharist to say,  
with longing heart and soul, 'Thy will be done.'  
O may we all one bread, one body be,  
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

We pray thee too for wand'ers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in unity.

*William Harry Turton (1856-1938) based on John 17*

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

*People:* **Amen.**

The Lord be with you.

**And also with you.**

*The celebrant introduces the liturgy and we confess our sins.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.**

**We are heartily sorry,  
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The celebrant says the prayer of absolution and all respond: **Amen.***

*We sing the Kyrie eleison, and Gloria in excelsis:*

**Lord have mercy. Lord have mercy. Lord have mercy upon us.  
Christ have mercy. Christ have mercy. Christ have mercy upon us.  
Lord have mercy. Lord have mercy. Lord have mercy upon us.**



**12 I will fulfil my • vows • to the Lord;  
in the presence • of • all • his • people.**

**13 Precious in the • sight • of the Lord;  
is the death • of • his • faithful • servants.**

**14 O Lord, I am your • ser • vant;  
your servant, the child of your handmaid, you have freed • me • from • my •  
bonds.**

**15 I will offer to you a sacrifice of • thanks • giving;  
and call upon • the • name of • the • Lord.**

**16 I will fulfil my • vows • to the Lord;  
in the presence • of • all • his • people.**

**17 In the courts of the house • of • the Lord;  
in the midst of you, O Jerusalem. • Al • le • lu • ia.**

*We stand, joining in the acclamation to herald the gospel (John 6.51–58).*

**Alleluia alleluia alleluia alleluia ... Alleluia alleluia alleluia alleluia.**

*Reader:* Hear the Gospel of our Lord Jesus Christ according to N.

*People:* **Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

*People:* **Praise to you, O Christ.**

*We sit to hear the homily, followed by the reflective voluntary: Ave verum Corpus, W. A. Mozart.*

*We stand together to declare our faith.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*We sit or stand for the prayers of intercession, led by Louise Roddon, and respond:*

Lord in your mercy, **Hear our prayer** *or:* Lord hear us, **Lord, graciously hear us.**

*At the end:* Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*We stand for the Peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*As the offertory gifts are brought to the altar, we stand to sing:*

**Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand,  
Christ our God to earth descendeth,  
our full homage to demand.**

**King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood;  
he will give to all the faithful  
his own self for heavenly food.**

**Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.**

**At his feet the six-winged seraph,  
cherubim, with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry:**

**Alleluia, Alleluia,  
Alleluia, Lord Most High!**

*Liturgy of St James, trans. Gerard Moultrie (1829-1885)*

*We stand as the celebrant says the Prayer over the Gifts and we respond: **Amen.***

*We remain standing for the Eucharistic Prayer.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The celebrant praises God and we sing:*

**O Lord of hosts all holy,  
our God of power and might,  
heav'n and earth are full of your glory,  
and your eternal light.**

**The angels sing Hosanna,  
the earth repeats the same,  
O Lord in highest heaven  
we glorify your name.**

**How blest is the believer  
who comes to find your grace,  
and seeking you in repentance  
is greeted by your face.**

**The angels sing hosanna,  
the earth repeats the same.  
O Lord in highest heaven,  
we glorify your name.**

*The celebrant recalls the Last Supper.*

The mystery of faith. **Christ has died: Christ is risen: Christ will come again.**

*The celebrant continues the prayer and we respond: **Amen. Amen. Amen.***

*People:* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the Kingdom,  
the power and the glory,  
For ever and ever. Amen.**

*As the bread is broken, we sing:*

<b>O Lamb of God, our Lord most holy, who redeems us from our sin. Have mercy on us, meek and lowly, make us clean and pure within,</b>	<b>grant us your peace we humbly pray, as we who worship you today receive your body and your blood, renewed in faith by heav'nly food.</b>
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*Celebrant:* Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

*People:* **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*All who are baptised and normally receive Communion are welcome to do so here. If you prefer to receive a blessing, please come forward with this service booklet in your hands. If you are unable to stand, please wave your service sheet and communion will be brought to you.*

*The Ministry of Healing (laying on of hands with anointing) is offered in the Lady Chapel, for anyone seeking the strength and comfort of the Holy Spirit. Please go into the Lady Chapel after you have received Communion.*

*Communion anthem: Panis Angelicus – Cesar Franck.*

*We remain seated to sing.*

Sweet sacrament divine,  
hid in thy earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesus, to thee our voice we raise,  
in songs of love and heart -felt praise,  
sweet sacrament divine,  
sweet sacrament divine.

Sweet sacrament of peace,  
dear home of ev'ry heart,  
where restless yearnings cease,  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery,  
sweet sacrament of peace,  
sweet sacrament of peace.

Sweet sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves,  
sweet sacrament of rest,  
sweet sacrament of rest.

Sweet sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that worthless joys may fade away,  
sweet sacrament divine,  
sweet sacrament divine.

*We stand for the Post-Communion Prayer and respond: Amen.*

## Procession of the Blessed Sacrament

*We remain in our places to sing, as the Blessed Sacrament is processed around the church:*

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy pow'rful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong deliv'rer, strong deliv'rer,  
be thou still my strength and shield,  
be thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

*William Williams (1717 -1791), trans. Peter Williams (1727-1796) and others*

Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus, out of ev'ry nation,  
hath redeemed us by his blood.

Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, not questions how;  
though the cloud from  
sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day;  
intercessor, friend of sinners,  
earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heav'n thy throne;  
thou within the veil hast entered  
robed in flesh, our great High Priest;  
thou on earth both priest and victim  
in the Eucharistic Feast.

*The Blessed Sacrament returns to the altar.*

**Be still, for the presence of the Lord, the Holy One, is here;  
come, bow before him now, with reverence and fear.**

**In him no sin is found, we stand on holy ground.**

**Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;  
he burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of Light!  
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place,  
he comes to cleanse and heal, to minister his grace.  
No work too hard for him, in faith receive from him;  
be still, for the power of the Lord is moving in this place.**

*David J Evans (b. 1957) © 1986 Kingsway's Thankyou Music*

Christ our king and our redeemer, help us to know your power and your love.

**Lord Jesus, bless your people.**

Christ our joy and solace, help us to serve you in our brothers and sisters.

**Lord Jesus, bless your people.**

Christ our hope and courage, bring peace to the earth; be with us as we work for justice.

**Lord Jesus, bless your people.**

Christ, our Lord and God: give your blessing to our homes and our city, our nation and our world.

**Lord Jesus, bless your people.**

*We receive the blessing of Jesus in his sacramental presence.*

*As the Sacrament is returned to the Tabernacle, we sing the final hymn.*

**Praise God from whom all blessings flow,  
praise him, all creatures here below,  
praise him above ye heav'nly host,  
praise Father, Son and Holy Ghost.**

*Thomas Ken (1637-1710)*

*Please remain seated for the organ voluntary if you are able:  
Prelude on "Hyfrydol" (Alleluia, sing to Jesus) R Vaughan Williams*

*All are welcome to stay after mass for refreshments.*

## Notices

**This Wednesday's recital at 2.00pm:** EnsemBouquet - Karen Wong (flute), Yuriko Matsuda (violin) and Mo Suet Ng (piano) present Bach, Bonis, Cui and Gaubert.

Our **Zoom Homegroup** meets fortnightly on Tuesdays at 7.00pm; the next meeting is this Tuesday, 21 June, when we continue a series of reflections on Eastern Orthodox ikons. All are most welcome. Meeting ID: 842 1778 3274. Passcode: 675319

The Friends of St Nicholas' presents a **Gala Concert** celebrating seven decades of music with 'Last Night of the Proms' Finale on Saturday, 2 July, 2022, 7 for 7.30 pm, performed by professional singers and musicians. Tickets £25 per person, to include a picnic-style supper. Cash bar. Further details and tickets from Jo Baker 01273 708708, or [jo.baker11@outlook.com](mailto:jo.baker11@outlook.com)

**War in Ukraine – ways to help.** The diocese and Church of England are encouraging parishes to support the relief effort in Ukraine by cash donation to the Disasters Emergency Committee, and the USPG/Diocese in Europe Emergency Appeal. Both organisations are receiving donations online:

Disasters Emergency Committee: <https://www.dec.org.uk/appeal/ukraine-humanitarian-appeal> / USPG: <https://ukraine-emergency-appeal.raisely.com/>

If you are able to help with **foodbank donations**, we are still collecting. The box is by the south door. Thank you.

**Restoration of the chalice.** The chalice has now been restored to all celebrations of the Eucharist – at long last, and thanks be to God. If you would like to receive the Precious Blood, please remain at the altar step after you have received the Host: the lay minister will bring the chalice to you. If you prefer to communicate in one kind (Host only), simply return to your seat after you have received. There is no expectation that everyone will receive from the chalice, and nobody should feel under pressure to do so. Please *do not intinct* (dip your wafer into the wine). If you are not yet comfortable sharing a common cup, please feel free to continue receiving in one kind.

## What's on this week

Sunday 19 <sup>th</sup>	<b>Corpus Christi Sunday</b>	8.00am Eucharist <i>Special prayer at both masses for: People of the parish</i> 10.30am Parish Eucharist with Junior Church followed by refreshments after the service
Monday 20 <sup>th</sup>	Feria	7.00-9.00pm Narcotics Anonymous 7.30-10.00pm Bell Ringing Practice
Tuesday 21 <sup>st</sup>	S. Aloysius Gonzaga	5.30pm Eucharist <i>All who live with HIV/AIDS</i> 6.00-10.00pm Gay Men's Chorus choir rehearsal
Wednesday 22 <sup>nd</sup>	S. Paulinus of Nola	12.00pm Eucharist <i>The gift of friendship</i> 2.00pm Recital - EnsemBouquet: Karen Wong (flute), Yuriko Matsuda (violin) and Mo Suet Ng (piano) present Bach, Bonis, Cui and Gaubert 7.00-10.00pm 5 Rhythms Meditative Dance
Thursday 23 <sup>rd</sup>	<b>Nativity of S. John the Baptist</b>	12.00pm Eucharist <i>New and expectant parents</i> 5.30-6.30pm Silent Prayer before the Blessed Sacrament
Friday 24 <sup>th</sup>	<b>Sacred Heart or The Divine Compassion</b>	10.00am-5.00pm private hire breaking for Mass 12.00pm Eucharist <i>Growth in compassion</i>
Saturday 25 <sup>th</sup>	Our Lady on Saturday	12.00pm Eucharist <i>Peace in Ukraine</i> 1.00-11.00pm private hire
Sunday 26 <sup>th</sup>	<b>The Second Sunday After Trinity</b>	8.00am Eucharist <i>Special prayer at both masses for: People of the parish</i> 10.30am Parish Eucharist with Junior Church followed by refreshments after the service 1.00-6.00pm private hire

*Names for inclusion in the prayers can be sent to Fr Dominic*